

# WIGAN SWIM DEVELOPMENT 2015 GALA

Sunday 4<sup>TH</sup> JANUARY 2015

Warm up 12:30pm Start 1:15pm

(Held under ASA Laws and ASA Technical Rules of Swimming)

**DATE: SUNDAY 4th January 2015**

**VENUE: Wigan Life Centre, College Avenue, Wigan, WN1 1NJ**

**FACILITIES:** 8 Lane (2 ½ m wide) 25m Pool using Colorado System 6 Electronic timing.

There is a spectator balcony for 250. (Additional comfort area overlooking pool holds 150)

**AGE: As of 4th January 2015**

**THE MEET:** Entries will be seeded on a slowest to fastest basis and accepted on a maximum number per single age group i.e. 8yrs - 9yrs – 10yrs – 11yrs – 12yrs girls/boys

All events will be Heat Declared Winner. The event is aimed at swimmers just entering into open competitions. There are cut off times for this meet and any swimmer achieving a time higher than the cut off time will receive a speeding ticket.

**WITHDRAWALS:** There will be a text withdrawal system in place, prior to the event. Coaches, team managers, and or parents may withdraw a swimmer from an event on the day of competition as long as it is prior to the start of the warm up by completing the relevant withdrawal form. Heat start sheet lists will be produced for coaches and team managers on the poolside before the start of the session.

## AWARDS:

Individual awards will be made to the first 3 in each individual age group's 8yrs-9yrs-10yrs-11yrs-12yrs Girls/Boys. 8yrs are excluded from the 100 IM event. Swimmers achieving a time higher than the cut off time will receive a speeding ticket and are not eligible for a medal

**NO LATE ENTRIES OR AMENDMENTS WILL BE ACCEPTED AFTER THE CLOSING DATE**

**ENTRIES:** Cost £2 per event

**Entries to be paid by a club cheque.**

**All cheque's made payable to "WIGAN SC"**

**CLOSING DATE: ENTRIES CLOSE MIDNIGHT  
Monday 15th December 2014.**

**Clubs to return the club entry summary form together With  
Cheque Posted To:-**

Trevor Pollard,  
22 Kenyon Rd,  
Standish WN6 0NX  
Telephone:- 07931766800  
Email:- [trev.pollard@gmail.com](mailto:trev.pollard@gmail.com)

All paper entries to go to swimmers home club  
Home club to forward completed electronic entry file to  
[trev.pollard@gmail.com](mailto:trev.pollard@gmail.com)

**No Paper Entries accepted**

**THIS WILL BE A CARDLESS MEET.**

ENTRY CONFIRMATIONS WILL BE EMAILED TO CLUBS AS SOON AS ENTRIES ARE PROCESSED.

### Rules and Information

1. The Competition will be held under ASA Law & technical rules.
2. One start rule will apply.
3. Over the top starts may be used at the promoter's discretion.
4. The pool is 25m long, 8 lanes, Lanes are 2 ½ m wide and the pool uses anti wave lane ropes with electronic timing.
5. All events will be Heat Declared Winners.
6. No outdoors shoes to be worn on the poolside.
7. Footwear must be worn outside the pool
8. This meet will be run using the Sports system software.
9. Time entries to be based on 25m pool times.
10. The promoter reserves the right to limit entries.
11. This meet will operate as a **CARDLESS** meet.
12. Any point not covered by these rules will be at the discretion of the organisers.